

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANU BAL BHARTI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133348
3	SCHOOL CODE (IF APPLICABLE)	61309
4	COMPLETE ADDRESS WITH PIN CODE	NEAR BUS STAND,B.B. NAGAR, BULANDSHAHAR, U.P.-203402, BULANDSHAHAR , UTTAR PRADESH - 203402
5	PRINCIPAL NAME	NEERAJ KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	abbps.bulanshahar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837623511

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://anubalbharti.com/Uploads/Documents/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://anubalbharti.com/Uploads/Documents/society_certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://anubalbharti.com/uploads/documents/no_objection.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://anubalbharti.com/Uploads/Documents/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://anubalbharti.com/uploads/documents/valid_building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://anubalbharti.com/uploads/documents/fire_safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://anubalbharti.com/uploads/documents/self-certification.pdf

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8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

http://anubalbharti.com/uploads/documents/valid_water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.


C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://anubalbharti.com/uploads/documents/fee_structure_of_the_school.pdf
2	ANNUAL ACADEMIC CALENDER	http://anubalbharti.com/Uploads/Documents/academic_calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://anubalbharti.com/uploads/documents/list_of_school_management_committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://anubalbharti.com/uploads/documents/list_of_parents_teacher_association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://anubalbharti.com/uploads/documents/last_three_year_result_of_the_board.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEERAJ KUMAR
2	TOTAL NO. OF TEACHERS	37
	PGT	10
	TGT	06
	PRT	15
3	TEACHERS SECTION RATIO	01:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. TANVER
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS. MONALI

RESULT CLASS: X


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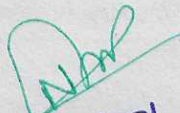
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	55	100	IN THIS BATCH 55 STUDENTS APPEARED IN EXAMINATION

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	40	97.56	FIRST BATCH OF CLASS XII

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6455
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8_Idvc-f-po


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